

MEASURES DISCHARGED

The following joint resolution was discharged from the Committee on Health, Education, Labor, and Pensions, by petition, pursuant to 5 U.S.C. 802(c), and placed on the calendar:

S.J. Res. 60. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Final Priorities, Requirements, Definitions, and Selection Criteria-Expanding Opportunity Through Quality Charter Schools Program (CSP)-Grants to State Entities (State Entity Grants); Grants to Charter Management Organizations for the Replication and Expansion of High-Quality Charter Schools (CMO Grants); and Grants to Charter School Developers for the Opening of New Charter Schools and for the Replication and Expansion of High-Quality Charter Schools (Developer Grants)".

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 5244. A bill making continuing appropriations for fiscal year 2023, extending various health programs, and for other purposes.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

S. 2439. A bill to amend the Homeland Security Act of 2002 to provide for the responsibility of the Cybersecurity and Infrastructure Security Agency to maintain capabilities to identify threats to industrial control systems, and for other purposes (Rept. No. 117-247).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 2540. A bill to make technical corrections to title XXII of the Homeland Security Act of 2002, and for other purposes (Rept. No. 117-248).

S. 2875. A bill to amend the Homeland Security Act of 2002 to establish the Cyber Incident Review Office in the Cybersecurity and Infrastructure Security Agency of the Department of Homeland Security, and for other purposes (Rept. No. 117-249).

S. 2989. A bill to amend the Homeland Security Act of 2002 to enhance the Blue Campaign of the Department of Homeland Security, and for other purposes (Rept. No. 117-250).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

S. 4592. A bill to encourage the migration of Federal Government information technology systems to quantum-resistant cryptography, and for other purposes (Rept. No. 117-251).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 4894. A bill to provide for the perpetuation, administration, and funding of Federal Executive Boards, and for other purposes (Rept. No. 117-252).

H.R. 473. An act to require a review of Department of Homeland Security trusted traveler programs, and for other purposes (Rept. No. 117-253).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 4488. A bill to establish an interagency committee on global catastrophic risk, and for other purposes (Rept. No. 117-254).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 521. A bill to require the United States Postal Service to continue selling the Multi-national Species Conservation Funds Semipostal Stamp until all remaining stamps are sold, and for other purposes (Rept. No. 117-255).

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. BROWN for the Committee on Banking, Housing, and Urban Affairs.

*Kimberly Ann McClain, of Maryland, to be an Assistant Secretary of Housing and Urban Development.

*Travis Hill, of Maryland, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years.

*Travis Hill, of Maryland, to be Vice Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation.

*Jonathan McKernan, of Tennessee, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for the remainder of the term expiring May 31, 2024.

*Martin J. Gruenberg, of Maryland, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years.

*Martin J. Gruenberg, of Maryland, to be Chairperson of the Board of Directors of the Federal Deposit Insurance Corporation for a term of five years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MARKEY:

S. 5240. A bill to redesignate the Salem Maritime National Historic Site as the "Salem Maritime National Historic Park", and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BRAUN:

S. 5241. A bill to amend the Fair Labor Standards Act of 1938 to revise the definition of the term "tipped employee", and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN (for herself and Ms. COLLINS):

S. 5242. A bill to prevent international violence against women, and for other purposes; to the Committee on Foreign Relations.

By Mr. COONS (for himself and Mr. RUBIO):

S. 5243. A bill to amend title 36, United States Code, to designate March 9 as U.S. Hostage and Wrongful Detainee Day and to designate the Hostage and Wrongful De-

tainee flag as an official symbol to recognize citizens of the United States held as hostages or wrongfully detained abroad; to the Committee on the Judiciary.

By Mr. LEE (for himself, Mr. BRAUN, Mr. SCOTT of Florida, and Mr. JOHN-SON):

S. 5244. A bill making continuing appropriations for fiscal year 2023, extending various health programs, and for other purposes; read the first time.

By Mr. RUBIO:

S. 5245. A bill to protect Americans from the threat posed by certain foreign adversaries using current or potential future social media companies that those foreign adversaries control to surveil Americans, learn sensitive data about Americans, or spread influence campaigns, propaganda, and censorship; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. RUBIO:

S. 5246. A bill to establish a National Development Strategy, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BOOKER:

S. 5247. A bill to enforce the Sixth Amendment right to the assistance of effective counsel at all stages of the adversarial process, to confer jurisdiction upon the district courts of the United States to provide declaratory and injunctive relief against systemic violations of such right, and for other purposes; to the Committee on the Judiciary.

By Mr. CASEY:

S. 5248. A bill to reauthorize the training demonstration program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TUBERVILLE (for himself, Mr. MARSHALL, Mr. DAINES, Mr. LANKFORD, Mr. MORAN, Mr. CRAMER, and Mr. ROUNDS):

S.J. Res. 66. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Veterans Affairs relating to "Reproductive Health Services"; to the Committee on Veterans' Affairs.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. WYDEN (for himself and Mr. MERKLEY):

S. Res. 869. A resolution commending and congratulating the Portland Thorns Football Club on winning the 2022 National Women's Soccer League championship; considered and agreed to.

By Mr. BLUMENTHAL (for himself, Ms. ERNST, Mrs. SHAHEEN, Ms. HIRONO, Mr. KAINE, Ms. WARREN, Mr. PETERS, Ms. DUCKWORTH, Mr. KELLY, Mr. REED, Mr. KING, and Mr. MANCHIN):

S. Res. 870. A resolution honoring the life and the legacy of Secretary Ash Carter; considered and agreed to.

ADDITIONAL COSPONSORS

S. 190

At the request of Mr. BLUMENTHAL, the name of the Senator from Maine (Mr. KING) was added as a cosponsor of S. 190, a bill to amend chapter 44 of title 18, United States Code, to require the safe storage of firearms, and for other purposes.